

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE HERITAGE INTERNATIONAL SCH BHIKHI MANSA PB
2	AFFILIATION NO.(IF APPLICABLE)	1631260
3	SCHOOL CODE (IF APPLICABLE)	21252
4	COMPLETE ADDRESS WITH PIN CODE	THE HERITAGE INTERNATIONAL SCHOOL, BHIKHI, MANSA, MANSA, - 151504
5	PRINCIPAL NAME	DILPREET KHURANA
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	this1631260@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9115530119

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.heritageschoolbhikhi.in/innovaeditor/assets/Affiliation%20Upgradation%201.pdf">http://www.heritageschoolbhikhi.in/innovaeditor/assets/Affiliation%20Upgradation%201.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.heritageschoolbhikhi.in/innovaeditor/assets/Society%20Registration.pdf">http://www.heritageschoolbhikhi.in/innovaeditor/assets/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.heritageschoolbhikhi.in/innovaeditor/assets/NOC%201.pdf">http://www.heritageschoolbhikhi.in/innovaeditor/assets/NOC%201.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://heritageschoolbhikhi.in/innovaeditor/assets/RTE%20COMPRESSED.pdf">http://heritageschoolbhikhi.in/innovaeditor/assets/RTE%20COMPRESSED.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://heritageschoolbhikhi.in/innovaeditor/assets/Building%20Safety%20Converted%2024-25.pdf">http://heritageschoolbhikhi.in/innovaeditor/assets/Building%20Safety%20Converted%2024-25.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://heritageschoolbhikhi.in/innovaeditor/assets/Fire%20Safety%2024-25.pdf">http://heritageschoolbhikhi.in/innovaeditor/assets/Fire%20Safety%2024-25.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://heritageschoolbhikhi.in/innovaeditor/assets/SELF%20CERTIFICATION%2024-25.pdf">http://heritageschoolbhikhi.in/innovaeditor/assets/SELF%20CERTIFICATION%2024-25.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://heritageschoolbhikhi.in/innovaeditor/assets/water%20and%20sanitation%20001.pdf">http://heritageschoolbhikhi.in/innovaeditor/assets/water%20and%20sanitation%20001.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://heritageschoolbhikhi.in/innovaeditor/assets/Fee%20Structure%202024-25%20Oasis.pdf">http://heritageschoolbhikhi.in/innovaeditor/assets/Fee%20Structure%202024-25%20Oasis.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://heritageschoolbhikhi.in/innovaeditor/assets/Academic%20Calendar%2024-25.pdf">http://heritageschoolbhikhi.in/innovaeditor/assets/Academic%20Calendar%2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://heritageschoolbhikhi.in/innovaeditor/assets/Society%20Member%20Detail%2028%20June%202024.pdf">http://heritageschoolbhikhi.in/innovaeditor/assets/Society%20Member%20Detail%2028%20June%202024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.heritageschoolbhikhi.in/innovaeditor/assets/PTA.pdf">http://www.heritageschoolbhikhi.in/innovaeditor/assets/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://heritageschoolbhikhi.in/innovaeditor/assets/result%20of%20last%205%20years.pdf">http://heritageschoolbhikhi.in/innovaeditor/assets/result%20of%20last%205%20years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DILPREET KHURANA
2	TOTAL NO. OF TEACHERS	39
	PGT	11
	TGT	10
	PRT	6
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	71	69	97.18	TWO STUDENTS COMPARTMENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	37	31	83.78	ONE STUDENT DID NOT APPEAR

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8270
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/KowmRycoj-I">https://youtu.be/KowmRycoj-I</a>